

2023 MAR -8 AM 8:57

TOWN OF WILMINGTON, MA

$\frac{SHAWSHEEN\ VALLEY\ REGIONAL\ VOCATIONAL/TECHNICAL\ SCHOOL}{DISTRICT}$

John P. Miller Conference Room 100 Cook Street Billerica, MA 01821

FACILITIES/CAPITAL PLANNING SUBCOMMITTEE MEETING

March 13, 2023

- 1. Roll Call 6:00 p.m.
- 2. Approval of Minutes of December 6, 2022
- 3. Discuss New SOI to Be Submitted to MSBA in April, 2023
- 4. Identification of Any Capital/Facilities Issues that Need to Be Addressed Independent of the SOI
- 5. Adjourn